# **Laboratory practice No. X: Complete the title of the laboratory practice**

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| **Full name of first student**  Universidad Eafit  Medellín, Colombia  correoinegrante1@eafit.edu.co | **Full name of second student**  Universidad Eafit  Medellín, Colombia  Correointegrante2@eafit.edu.co |

**3) Practice for final project defense presentation**

**3.1**

**3.2**

**3.3**

**3.4**

**3.5**

**3.6**

***4) Practice for midterms***

* 1. *a*
  2. *b*
  3. *length-1*

***5) Recommended reading (optional)***

Mapa conceptual

**6)** **Team work and gradual progress (optional)**

* 1. Meeting minutes

***6.2*** History of changes of the code

***6.3*** History of changes of the report